**TENDER NOTICE**

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| 1. Name and address of the Purchaser | **THE DEPUTY GENERAL MANAGER (ENGG.),**  **TAMILNADU COOPERATIVE MILK PRODUCERS’ FEDERATION LIMITED**  TRANSPORT UNIT  MADHAVARAM MILK COLONY, CHENNAI – 600 051  E-Mail: aavintpt@gmail.com |
| 1. Name and address of the User | The Dy. General Manager(Engg.),  Transport Unit,MMC, Chennai -51. |
| 1. Name of the Item / Work | FABRICATION AND SUPPLY OF 14 FEET GRP INSULATED CONTAINER WITH EUTECTIC NEGATIVE REFRIGERATION SYSTEM |
| 1. Method of Tender | e-Tender System (Online Technical Bid and Financial Bid) through eProcurement Portal [https://tntenders.gov.in](https://tntenders.gov.in/nicgep/app) |
| 1. Tender Reference Number | 2326/TENDER/TPT/2022 |
| 1. Tender Estimated Value | Rs.12.5 Lakhs |
| 1. Earnest Money Deposit (EMD) | Rs.10,000/- |
| 1. URL for online bid submission for e-tender | [https://tntenders.gov.in](https://tntenders.gov.in/nicgep/app) |
| 1. Cost of Tender Document | Tender documents can be downloaded at free of cost from the website<https://tntenders.gov.in> |
| 1. Tender Document Availability on the Portal | From: 13.04.2023 to 27.04.2023 up to 3.00 PM |
| 1. Date of Pre-Bid meeting | Date: 19.04.2023  Time: 3.00 PM |
| 1. Date of e-Submission of Technical Bid and Financial Bid. | Date: 21.04.2023  Time: 10.00 AM |
| 1. Date of Closing of  e-Submission of Technical Bid and Financial Bid. | Date: 27.04.2023  Time: 3.00 PM |
| 1. Date and time of opening of Part I Technical Bid of  e-Tender | Date: 28.03.2023  Time: 3.30 PM |
| 1. Date and time of opening of Part II Financial Bid | The date of opening of Financial Bid will be informed to the eligible bidders through Online Portal and registered e-mail. |
| 1. Place of Pre- Bid meeting & Part I Technical Bid and Part II Financial Bid opening | O/o the JMD Unit, TCMPF Ltd., Ambattur industrial Estate, Ambattur, Chennai -98. |
| 1. Special Instructions to the Contractors/Bidders for the e-submission of the bids online through this eProcurement Portal. The link for which is | [**https://tntenders.gov.in/nicgep/app?page=HelpForContractors&service=page**](https://tntenders.gov.in/nicgep/app?page=HelpForContractors&service=page) |
| 1. Bidders Manual Kit. The link for which is | [**https://tntenders.gov.in/nicgep/app?page=BiddersManualKit&service=page**](https://tntenders.gov.in/nicgep/app?page=BiddersManualKit&service=page) |